

# SOUTHWEST RANCHER

*The Official Newsletter of Southwest Ranches*

## September 2015 HIGHLIGHTS

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Join us for the 9th Annual...  
**COUNTRY ROADS ARTS AND CRAFTS FESTIVAL**



**Saturday October 17th, 2015**

10:00 ~ 4:00pm

5840 Volunteer Road, Southwest Ranches

Call: (954) 434-0008 or

download forms at:

[www.southwestranches.org](http://www.southwestranches.org)







Mayor  
Jeff Nelson

I hope that you all enjoyed your summer. While we are in the waning days of the summer season I urge my fellow neighbors to be vigilant in ensuring their safety. According to WebMD, the most common health issues during the summer months are:

- Mower Injuries
- Boating Accidents
- Dehydration
- Sunburns
- Food Poisoning
- Firework Injuries
- Insect Stings

For the full article and more information on how to avoid some of these issues please visit this link on the WebMd website:

<http://www.webmd.com/skin-problems-and-treatments/features/top-7-summer-health-hazards>

On another note, as the summer recess has drawn to a close, I'd like to remind my neighbors that schools are again back in session. As such, I'd like you to observe the school zone signs and indicators, and please watch your speed. We've had numerous complaints in the past few weeks about residents speeding through their neighborhoods. As such we have begun increased

traffic enforcement. Please help us avoid a tragedy. The safety of our youth is of paramount importance and so I urge you to drive carefully.

I'd also like to take this opportunity to recognize someone that has dedicated many years of service to the Town. In August, Assistant Chief Leslie Kastner resigned her position with the Volunteer Fire Rescue Department. Her contributions to the department are numerous and while she will be missed I wish her all the best in her future endeavors.

I wish you all the best for the rest of the summer and have a safe school year.

As always, it is an honor and pleasure to serve you!

Jeff



Council Member  
Steve Breitkreuz

For those of you who live out on 199th, 202, or 205, as well as those that live on the

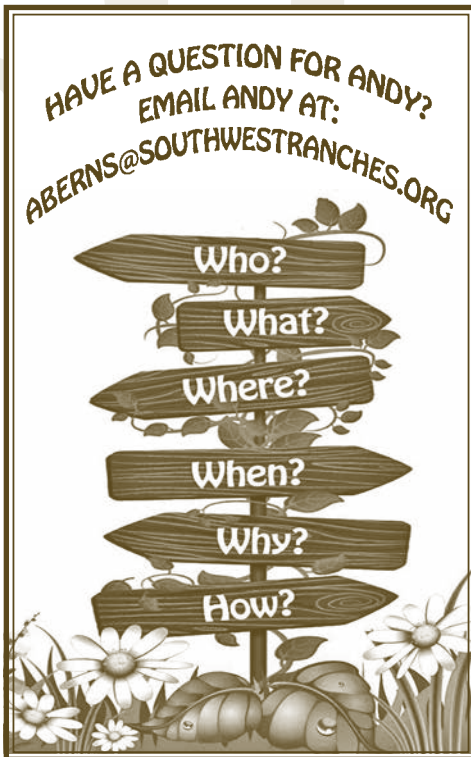
roads that use those roads to access Griffin, you should have received a questionnaire regarding the speed humps on those three roads. The purpose of the questionnaire is to get your feedback regarding whether those safety elements are still required.

As with most decisions, there are two sides of the issue. My goal is not to push one side or the other but rather to understand the preferences of those who live on those streets or use those streets to obtain access to Griffin Road.

The speed humps were originally put in place because there was a significant amount of through traffic coming through our residential streets to get to and from Pembroke Pines. However, since these roads were closed in the summer of 2012, that through traffic has been eliminated. So, the need to retain these speed humps is in question. Certainly, with the speed humps there, they continue to keep traffic moving at a safe speed. However, the down side to these speed humps is that they do have a negative affect on the response time for emergency vehicles.

One other element is the timing. We are currently preparing to repave 205 and in the coming years the other roads will follow. If the speed humps are going to be removed, it would be preferable to remove them prior to the repaving.

So I would like to get your thoughts regarding these safety devices. Please take the time to complete the survey and return it to the town. These are your roads and I believe that it is your decision to make.





**Vice Mayor  
Freddy Fisikelli**

I am sorry I didn't write a newsletter article last month, I always wait till the last minute and this month I was in the Keys fishing with my wife and my son when this happened. Susan does the best she can to remind me as she has to do every month, but I will try to not let that happen again. It is important that we write one each month because most of you have to work and sometimes it is difficult to come to our Council meetings so the newsletter is the only information you are able to see what is important that is taking place in our Town.

This past month the Town engineer has been busy getting all the paperwork complete so he can start installing the guardrails on Stirling Road as we planned as most of you are aware with took place this month with the death of one of our residents who lost control of her car and was killed when she went into the C-11 canal on Griffin Road and Bonaventure Boulevard. With guardrails this would not have happened.

Now for some better news, we are making headway with the work that is planned for the Country Estates Fishing Hole Park they are almost finished with the Trail all way around the park that can be used for multiple things such as horseback riding and hiking. Unfortunately we have had problems with motorized vehicles using this trail which is not permitted. We are preparing signs which will explain the uses that are permitted on this trail and then we will begin to issues tickets for

anyone who does not comply with the rules. At the last Council Meeting I asked the Town Administrator if we had enough money in this year's budget to use \$10,000 for spreading the fill, which was donated, on the northeast corner of the park and it was decided to have our Town Community Service Coordinator Emily McCord Aceti see if there was a grant we could apply for as a ballpark. The grant application was approved by the Council on August 13.

A MESSAGE TO OUR  
RESIDENTS...

Due to the lack of rain,  
please remember that water is  
our most important resource.  
Please irrigate responsibly.



**IRRIGATION**

**IN CASE OF "ANY"  
EMERGENCY  
NEVER HESITATE  
CALL ...**



**911**



*Clerk's Corner*  
by Russell Muñiz

**Brief legislation from the  
July 9, 2015 Town Council  
meeting:**

- **Adopted Resolution 2015-057** correcting the name of the Special Magistrate to Eugene M. Steinfeld, P.A.

- **Adopted Resolution 2015-058** approving an agreement with Southeastern Engineering Contractors for several drainage improvements.

**Brief legislation from the July  
23, 2015 Town Council meeting:**

- **Adopted Resolution 2015-059** endorsing the Broward County Chiefs of Police Association Domestic Violence Injunction Process.

- **Adopted Resolution 2015-060** setting the proposed millage rate.

- **Adopted Resolution 2015-061** setting the preliminary solid waste services assessments.

- **Adopted Resolution 2015-062** setting the preliminary fire protection assessment.

**Highly Visible Day or Night  
REFLECTIVE  
ADDRESS MARKERS**

**ORDER TODAY...  
IT MAY HELP SAVE YOUR LIFE  
OR SOMEONE YOU LOVE.**

**IF WE CAN'T  
"FIND YOU"**

**\$20.00**

**WE CAN'T  
"HELP YOU"**

Make checks payable to:  
**Southwest Ranches Volunteer Fire Rescue**  
17220 Griffin Rd., S.W. Ranches, FL 33330

For Additional Information Call  
**Lee (954) 868-2057**



# AROUND THE TOWN

## DAVIE POLICE DEPARTMENT

On 06-26-15 Ofc Thomas Squarini responded to a call for service of a reckless driver northbound on US27 just north of Stirling Road. He located the vehicle stopped on the side of the road and made contact with the driver. As Ofc. Squarini was speaking with the driver he noticed signs that were consistent with impairment. Being a seasoned officer, he was not convinced that the impairment was due to alcohol or drugs. The driver was very disoriented and had a slurred speech. He initially told Ofc. Squarini that he had no medical conditions, but Ofc. Squarini was not convinced. Ofc. Squarini asked the driver to allow him to look through his wallet and he agreed. While looking through the wallet he located a medical insurance card that identified the male as a diabetic. Ofc Squarini immediately had Davie Fire Rescue respond to treat the driver. They determined that the driver was suffering a serious diabetic emergency with extremely low blood sugar. The driver was rushed to the hospital for treatment.

During his interaction with the driver he found out that he was on his way to the airport to pick up his wife. Ofc. Squarini contacted BSO at the airport to track down the gentleman's wife and let her know that her husband was taken to the hospital for treatment. Later in the afternoon Ofc. Squarini contacted the driver to check on his wellbeing and to insure that he and his wife were reunited.

Due to Ofc Squarini's investigative skill and dedication to service he was able to prevent a more serious condition. Ofc Squarini was awarded Officer of the Month for June 2015.

Sergeant Mark Leone

Follow Us on

Twitter and Facebook

twitter @DaviePolice

facebook www.facebook.com/DaviePolice



## SAVE THE DATE

### SOUTHWEST RANCHES HOLIDAY FUN HORSE SHOW

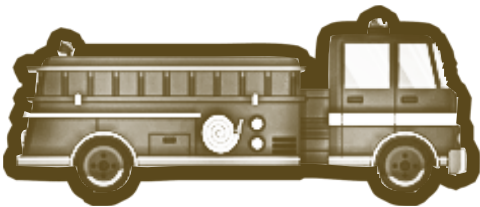
SATURDAY DECEMBER 12, 2015  
at Sunshine Ranches Equestrian Park

Open to all competitors up to age 18,  
their families and the public...  
**AT NO CHARGE!**

**REGISTRATION REQUIRED  
PRE-REGISTRATION AVAILABLE**

Call Town Hall for additional  
information (954) 434-0008 or go to:  
[www.southwestranches.org](http://www.southwestranches.org)

## Southwest Ranches FIRE RESCUE



We are winding down from the hot summer although it sure does not feel like it. Keep in mind

when doing outdoor activities to drink a lot of fluids and take time to cool down.

After many years of service Assistant Chief Kastner has resigned. She was one of the original members from the start of the department and was very active in the daily operations and animal rescue. We thank her for her years of service and her love and devotion for the Fire Department.

There where several dogs found wandering the

streets and captured for their safety.

Although, some did not get to reunite with their family, please make sure your dogs are housed safely.

Your Southwest Ranches Fire Fighters and Davie Fire Fighters have completed the Live Fire Training at the Broward Fire Academy. The training was not easy, dragging fire hose through an interior structure with fire everywhere, that had to be extinguished as you moved through the building. Training like this prepares all fire personnel in the time of need to take proper action and work together as a team.

Stay Safe,  
Chief Lee Bennett

# TOWN HALL NEWS

## 9TH ANNUAL COUNTRY ROADS ARTS AND CRAFT FESTIVAL

Saturday, October 17, 2015, 10 a.m. to 4 p.m.  
Sunshine Ranches Equestrian Park  
5840 SW 148 Avenue, Southwest Ranches, FL 33330

If you would like to participate in our craft show, print this page, fill in the form below and mail with a check for the requested booth size to:

Country Roads Arts & Craft Festival  
c/o Town of Southwest Ranches  
13400 Griffin Road  
Southwest Ranches, FL 33330-2628  
ph/fax 954-434-0008 / 954-434-1490

**MAKE CHECKS PAYABLE TO: TOWN OF SOUTHWEST RANCHES**

E-mail address: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Last Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

First Name: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Business Name: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Type of Crafts or Foods \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Circle Vendor Type: **Craft** **Food**

Booth size requested

Vendor Type:	Craft Fee	Food Fee
10 X 10	\$50.00	\$100.00
10 X 20	\$100.00	\$150.00
10 X 30	\$150.00	\$200.00

Please circle one of the above

Confirmation Needed:  
**Yes / No** (If yes – please  
provide an email address to  
which confirmation may be  
sent.)

**Release Waiver:** I do hereby release, forever discharge, indemnify and hold harmless the Town of Southwest Ranches, its sponsors and the grounds from all manner of actions, suits, sums of money, damage, claims & demands from any loss or injury. Refunds will not be made. In the case of an emergency rescheduling necessity, the Town of Southwest Ranches will not be held responsible for any conflicts in exhibitors scheduling. Should acts of God, strikes, work stoppage or any other cause not within the control of Town of Southwest Ranches, it's officers & employees are jointly released from any and all claims that may arise in consequence thereof. In no event shall the Town of Southwest Ranches be liable for loss of profits, business or any other damage to exhibitor through cancellation for such causes. I have read and understood the rules and policies and agree to abide by them.

\_\_\_\_\_ Date \_\_\_\_\_ Signature of Applicant



## ALLOWABLE LANDSCAPE WATERING



The summer of 2015 in Broward County had the driest conditions on record in more than 60 years. These extreme drought conditions make conservation to help protect our regional water supply more crucial than ever.

Water used to maintain our landscapes accounts for 50% of household water usage. Year-round watering restrictions are designed to conserve water resources during periods of severe shortage and throughout the year.

*In general:*

- Water only before **10:00 a.m. or after 4:00 p.m.**
- Residences and businesses with odd-numbered street addresses may water on **Wednesdays and/or Saturdays, only before 10:00 a.m. or after 4:00 p.m.**
- Residences and businesses with even-numbered street addresses, no street addresses, or those who irrigate both even and odd addresses within the same zones, may water on **Thursdays and/or Sundays, only before 10:00 a.m. or after 4:00 p.m.**
- Residences and businesses that use **reuse** water for irrigation are allowed to water **all days, except between 10 a.m. - 4:00 p.m.**

### Allowable Landscape Watering – At A Glance

\*Allowed only before 10 am or after 4 pm

	SUN	MON	TUE	WED	THURS	FRI	SAT
<i>NEW: PLANTED LESS THAN 30 DAYS AGO</i>	*YES	*YES	*YES	*YES	*YES	NO	*YES
<i>NEW: PLANTED WITHIN 30 TO 90 DAYS</i>	NO	*YES	NO	*YES	*YES	NO	*YES
<i>ESTABLISHED: PLANTED 90 DAYS OR MORE</i>	*EVEN	NO	NO	*ODD	*EVEN	NO	*ODD

*If you are uncertain about the watering days and times for your property, visit [www.sfwmd.gov/2/days](http://www.sfwmd.gov/2/days). For tips and information about water conservation, visit [www.savewaterfl.com](http://www.savewaterfl.com).*

## UPCOMING BUDGET MEETING

**First Public Hearing**  
**Tuesday, Sept. 15, 2015**  
**Council Chambers, 6 pm**

- Tentative Millage Adoption  
1st Reading of Budget
- Fire Assessment Adoption
- Solid Waste Assessment Adoption

**Second Public Hearing**  
**Tuesday, Sept. 29, 2015**  
**Council Chambers, 6 pm**

- Final Millage and Budget Adoption



## MY BUTTERFLY GARDEN: PART 2

NATIONAL WILDLIFE FEDERATION

When designing your butterfly-friendly garden, remember, they are cold-blooded and need to bask in the sun. To provide basking spots, simply use flat stones or include areas of mulch near the host and nectar plants.

Also, males will drink from a puddle of water in order to absorb salts: these increase fertility. A shallow water source can be made by placing a low dish of water on the ground (filled with some sand or small rocks). Fill the container to the same level as the sand.

Place your host and nectar plants in sunny areas protected from winds. Your host plants may be eaten quickly, but

don't despair. It is best if you plant both the host and nectar plants in groups. Flowering nectar plants grown in drifts or masses are more visible and attract the most types of butterflies.

Below, we have included more nectar plants. Have a great time with your butterfly garden designing!

### TREES

Powderpuff  
Red Cluster Bottlebrush

### SHRUBS

Cape Honeysuckle  
Firecracker  
Golden Dewdrop  
Jatropha  
Simpson's Stopper

### VINES

Coral Honeysuckle

### PERRENIALS

Bulbine  
Mexican Heather



Again, for any questions regarding certification, please contact December at (954) 434-0008.



# AROUND THE TOWN

## CODE ENFORCEMENT AND YOU: BULK SERVICE

By: Robert C. Solera, Code Enforcement Director / Code Services Inc. President

The Code Enforcement Department managed by Code Services Inc. is in charge of enforcing the bulk Ordinance as well as any trash related issues as directed by the Town Council. The reason for the Ordinance was to assure that the residents followed specific guidelines when it comes to the placement of the bulk for trash pickup.

**It has come to our attention that items which are not bulk related have been placed for pick up along with regular yard debris or household items.**

- **Items such as paint cans, boxes of regular garbage, tires, and others. This practice is not allowed as it constitutes a hazard for the surrounding residents, the Town, and the contractor that is collecting these items along with the pile. One needs to refrain from placing these items and only place solid waste items such as tree branches, landscape debris generated from the site and placed by the property owner; not the contractor.**

There are a few other things that we would like to remind you as they are key to keeping our Town beautiful...

When it comes to bulk pick up, it is picked up every other week (as reflected in the delivered schedule; call Town Hall if you need another calendar). There are specific areas assigned for the Town and they are **Area 1** which encompasses

Flamingo in the East to I-75 on the West and Griffin Road on the North to Sheridan Street on the South.

**Area 2** is located West of I-75 to 185 Way/186 Ave on the West and from Griffin Road on the North to Sheridan Street on the South. The last area is **Area 3** from 185way/186 Ave West side to State Road 27 on the West and from Griffin Road in the North to Sheridan Street in the South (with the exception of locations within the City of Pembroke Pines). **The collection takes place on Monday, Tuesday and Wednesday.**

**As required by Code, the property owners may place bulk out for pick up starting on the Saturday before the collection week (as per the schedule), and up to 7:00 a.m. on the date of the pickup. For example, if your pick up is on Monday, you may place the bulk out for collection on the Saturday prior and no later than 7:00 a.m. on the pickup date. If you place the items after 7:00 a.m. on the pickup date, the items may be left behind as collection, frequently takes place early in the day.**

*Notwithstanding if an issue arises where the items have been left behind on the pickup date, then there are three possibilities: 1) The items were co-mingled with hazardous waste (paint cans, tires, or others), 2) the amount placed for collection is above the 12 yards allowed by Code, or the pieces are larger than the allowed length for each piece (4'-0" long, and will be tagged by SWS to indicate such), or*

*3) the items were placed too late for pickup on that date. If they were left behind and no tagging took place, then the pile was placed out too late for pick up.*

**If the items are placed in violation of what was indicated above, then Code Enforcement Department is required to issue a warning notice of violation for the first time, and a civil violation notice for any other occurrence during the same calendar year or any year after that. A warning notice does not carry a penalty, but a civil violation carries a penalty of \$500.00 per occurrence. We make every effort to provide information to the residents so no civil penalties are issued, as such, a pick up schedule is provided along with any warnings.**

*We are here to help you understand the process and get those items picked up if they were left behind by mistake. As such please contact the Town as soon as possible to resolve the issue. Code Enforcement works with all residents to make sure that all their needs are met. Please help us monitor the issue and work with the Town to preserve our beauty. We appreciate all your efforts and we are a phone call away.*



### SHOW YOUR TOWN SPIRIT

SWR stickers are made for residents by the Country Estates Homeowners Association. Sticker's are \$1 each and are available at Town Hall, 13400 Griffin Rd.



# AROUND THE TOWN

Be a part of history ...

## BUY-A PERSONALIZED ENGRAVED BRICK

\$100.00

To be placed around Town Hall  
flagpole.

Call Town Hall (954) 434-0008

or download forms:  
[www.southwestranches.org](http://www.southwestranches.org)



## 2015 School Calendar - Broward County Public Schools\*



SEPTEMBER				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

MONDAY, SEPTEMBER 7th - SCHOOLS CLOSED

MONDAY, SEPTEMBER 14th - SCHOOLS CLOSED

THURSDAY, SEPTEMBER 17th - EARLY RELEASE DAY

WEDNESDAY, SEPTEMBER 23rd - SCHOOLS CLOSED

THURSDAY, SEPTEMBER 24th - INTERIM REPORTS ISSUED

Hurricane make-up days in order of preference: 2/26/15, 3/19/15 \*Year-Round Schools Follow Different Calendar.

### LORI PARRISH BROWARD COUNTY PROPERTY APPRAISER

BCPA STAFF WILL BE ASSISTING  
BROWARD RESIDENTS WITH  
HOMESTEAD, SENIOR AND OTHER  
EXEMPTION APPLICATIONS AT:

THE TOWN OF SOUTHWEST RANCHES  
13400 GRIFFIN RD

#### 2015 SCHEDULE:

Monday, August 17 & Monday, October 19  
11:30 AM—1:00 PM

TO APPLY FOR A HOMESTEAD EXEMPTION, YOU MUST HAVE  
COPIES OF THE FOLLOWING DOCUMENTS:

#### FOR ALL APPLICANTS:

- Florida Drivers License OR Florida I.D. Card; AND
- Proof of Broward Voter Registration OR a Declaration of Domicile; AND
- Social Security Number for all owners

#### FOR RESIDENT ALIENS:

- Permanent Resident "Green Card," or proof of asylum, or INS I-485 letter showing that application to convert to permanent resident status is complete.

The Senior Exemption requires at least one owner be 65 as of January 1, 2015 and the total household adjusted gross income not exceed \$28,448. (call for info on required documents)

For more information please contact the Outreach  
Department at 954.357.5579 or at  
[njones@bcpa.net](mailto:njones@bcpa.net).

  
Lori Parrish, CFA  
Property Appraiser

## LET'S NOT FORGET OUR MILITARY AND THEIR FAMILIES

The Town of Southwest Ranches  
will continue to collect donations for  
our TROOPS and their FAMILIES  
throughout the year.

### THE FOLLOWING DONATIONS ARE NEEDED...

- Toys
- Beef Jerky, Slim Jims, pepperoni or similar dried meats
- Boxes of Granola Bars or similar individual bags of nuts, dried fruit, trail mix or sunflower seeds
- Boxed and /or individual drink packets (Crystal Light, Walmart or Target brand, Kool-Aid, hot chocolate, etc.)
- Foil packed tuna and chicken
- Crackers
- Baby wipes (no bigger than 2 1/2" wide packages)

Please drop off your contributions to Town Hall between the  
hours of 8:30 am - 5:00 pm or call (954)434-0008



# AROUND THE TOWN

## Household Hazardous Waste, Electronics & Bulk Drop Off Event & Shred-A-Thon



**NOTE:** Event may be canceled due to rain, excessive winds or other hazardous conditions as determined by the Town.

**A new service provided for Town Residents only!**

**Location:** Rolling Oaks Park, 17630 SW 56th St., SW Ranches. **Proof of Residency is required**

**SAT., OCTOBER 10  
8 AM - 2 PM**

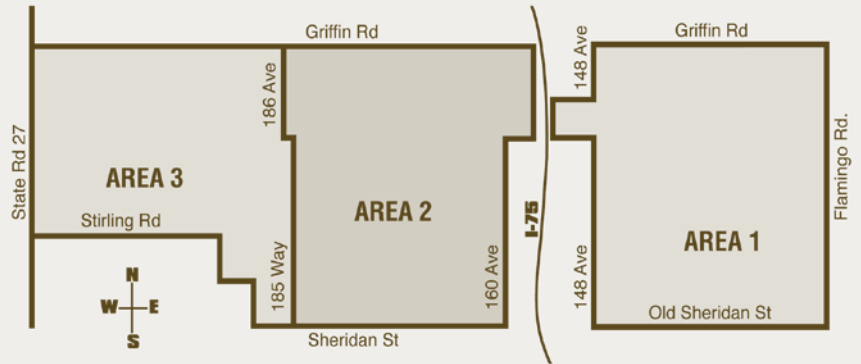
**SHRED-A-THON 10 AM - 2 PM  
(LIMIT 4 BOXES)**

**For more info call Town Hall  
(954) 434-0008**

## Waste Collection

**MAKE SURE YOUR GARBAGE, BULK AND RECYCLE ARE OUT BEFORE 7 AM**

### TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



#### Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

#### **BULK** Collection Service Dates by Area

Month	Area 3 (Wednesday Only)	Area 2 (Tuesday Only)	Area 1 (Monday Only)
Sep 15	9/2/15 - 9/16/15 - 9/30/15	9/1/15 - 9/15/15 - 9/29/15	9/14/15 - 9/28/15
Oct 15	10/14/15 - 10/28/15	10/13/15 - 10/27/15	10/12/15 - 10/26/15

**RECYCLE** collection occurs once per week:

- Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday

28 www.herald.com SUNDAY, JULY 16, 2000 BCD

## Southwest Ranches races

On July 25, Southwest Ranches voters will head to the polls to choose their first mayor and four Town Council members. We asked the eight council candidates and three mayoral candidates the following questions:

1. Name your top three priorities for your first term.
2. Should the town negotiate or take bids for other services such as building inspection and code enforcement?
3. Should the town negotiate or take bids for other services such as building inspection and code enforcement?
4. Why are you the candidate voters should prefer?

For a more complete story on election issues and the 11 candidates, see today's Broward Sunday section.

**ATTENTION ALL RESIDENTS AND HOA'S**

If you have ANY historical photos, documents or any type of memorabilia on the "HISTORY" of our town, please call Juanita (954) 343-7477

### MAYORAL CANDIDATES

Vincent Falletta

Age 70, retired from American World Airways.

1. Hiring an attorney and town manager to establish a strong foundation to build an effective administration without building levels of bureaucracy; see that we have a strong and fair committee to prepare a districting

Marcia Hill

Age 52, retired from Broward County Clerk of Courts.

1. To maintain or improve our current level of services to keep the costs as low as possible by assessing all possibilities. Short-term goals: To immediately hire an

Steven Leland

Age 50, retired from Broward County Clerk of Courts.

1. Immediately seek and hire a town administrator to provide our council fact-based proposals; establish working relationships with our hired town contractors as well as neighboring communities, healing the divisive rift



## STAY IN TOUCH WITH CODE

Fill for horse stalls do not require a fill permit. In addition, a permit may not be required if a small amount of sand is required to replenish a horse arena. However the Town recommends that a property owner or leasee contact our office to assure that the type of work being performed falls under this criteria prior to performing the work. A phone call to us will help prevent a possible warning from Code Enforcement and double fees when it comes to acquiring the required permit.



**Please call: (954) 434-0008 or email Philip at pchorath@swranches.org or Robert at rsolera@southwestranches.org**



\* Scheduled meetings at time of publication. Items subject to change.

# CALENDARS

**RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)**

S	M	T	W	T	F	S	
<b>September</b>		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	
		• Code Hearing Town Hall - 9 am <b>AREA 2 BULK</b>	• Drainage: Infrastructure Advisory Board Town Hall 7 pm <b>AREA 3 BULK</b>				
	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	
	<i>Labor Day</i> • Town Hall Closed • Aster Knight Parks Foundation, Town Hall - 7 pm • Country Est. - Grace Baptist Church - 19200 Griffin Rd - 7 pm	• Rec., Forestry, & Natural Resources Advisory Board Town Hall 7 pm					
<i>happy grand- parents day</i>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	
<i>Rosh Hashanah</i>	• Schools & Ed. Advisory Board Town Hall 7 pm <b>AREA 1 BULK</b>	• Rural Public Arts & Design Advisory Meeting - Town Hall 7 pm • 1st Budget Meeting 6 pm REGULAR TOWN MEETING Town Hall 7:30 pm <b>AREA 2 BULK</b>	• Fire Advisory Board Town Hall 7 pm <b>AREA 3 BULK</b>	• Comprehensive Planning Advisory Board Meeting Town Hall 7 pm			
<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	
		<i>YOM KIPPUR</i> • Rolling Oaks Civics Assn. Rolling Oaks Barn 17630 SW 56th St. 7 pm	Autumn Begins 		• Flow Mobile DMV Services 9:30 am - 2:30 pm		
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>				
	<b>AREA 1 BULK</b>	• 2nd Budget Meeting 6 pm • REGULAR TOWN COUNCIL MEETING Town Hall 7 pm <b>AREA 2 BULK</b>	• Sunshine Ranches Homeowners Assn. Town Hall 7:30 pm <b>AREA 3 BULK</b>				
<b>October</b>				<b>1</b>	<b>2</b>	<b>3</b>	
	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	
	• Aster Knight Parks Foundation, Town Hall 7 pm • Country Estates Grace Baptist Church 19200 Griffin Rd - 7 pm	• Code Hearing Town Hall - 9 am	• Drainage: Infrastructure Advisory Board Town Hall 7 pm	• TOWN COUNCIL MEETING 7 pm			ROLLING OAKS EVENTS • Household Hazardous Waste 8 am - 2 pm • Waste Shred-A-Thon 10 am - 2 pm
	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	
	<i>COLUMBUS DAY</i> • Schools & Ed. Advisory Board - Town Hall 7 pm <b>AREA 1 BULK</b>	• Rec., Forestry, & Natural Resources Advisory Board Town Hall 7 pm <b>AREA 2 BULK</b>	• AARP Driver Safety Class Town Hall - 9 am <b>AREA 3 BULK</b>	• Comprehensive Planning Advisory Board Meeting Town Hall 7 pm			• 9th Annual Country Roads Arts & Crafts Festival Sunshine Ranches Equestrian Park 10 am - 4 pm
	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
• BCPA Services Town Hall 11:30 am - 1:00 pm	• Rural Public Arts & Design Advisory Meeting - Town Hall 7 pm	• Fire Advisory Board Town Hall 7 pm	• Flow Mobile DMV Services 9:30 am - 2:30 pm • TOWN COUNCIL MEETING 7 pm				
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	
<b>AREA 1 BULK</b>	• Rolling Oaks Civics Assn. Rolling Oaks Barn 17630 SW 56th St. 7 pm <b>AREA 2 BULK</b>	• Sunshine Ranches Homeowners Assn. Town Hall 7:30 pm <b>AREA 3 BULK</b>				Halloween 	



# IN TOUCH

**Town Hall:** 13400 Griffin Road / Southwest Ranches, FL 33330 • **Phone:** (954) 434-0008 • **Fax:** (954) 434-1490  
**Town Hall Office Hours:** Monday - Friday / 8:30 am - 5:00 pm • **Town Website:** www.southwestranches.org

## Phone / E-Mail List:

### Elected Officials

Mayor Jeff Nelson	(954) 343-7472	jnelson@swranches.org
Vice Mayor Freddy Fisikelli	(954) 343-7461	ffisikelli@swranches.org
Council Member Gary Jablonski	(954) 343-7456	gjablonski@swranches.org
Council Member Steve Breitreuz	(954) 343-7447	sbreitreuz@swranches.org
Council Member Doug McKay	(954) 343-7462	dmckay@swranches.org

### Town Staff

Town Administrator, Andy Berns	(954) 434-0008	aberns@swranches.org
Administrative Coordinator to the Town Administrator, Danielle Caban	(954) 434-0008	dcaban@southwestranches.org
Assistant Town Administrator/Town Clerk, Russell Muñiz, MMC	(954) 434-0008	rmuniz@southwestranches.org
Records Coordinator, Ivette Solera	(954) 434-0008	isolera@southwestranches.org
Administrative Coordinator, Susan Kutz	(954) 434-0008	skutz@southwestranches.org
General Services Manager, Sandy Luongo	(954) 434-0008	sluongo@southwestranches.org
Town Financial Administrator, Martin Sherwood, CPA, CGFO	(954) 434-0008	msherwood@southwestranches.org
Town Comptroller, Rich Strum	(954) 434-0008	rstrum@southwestranches.org
Town Attorney, Keith Poliakoff	(954) 434-0008	
Town Engineer, Clete Saunier, P.E.	(954) 434-0008	csaunier@southwestranches.org
Engineer I, Philip Chorath, E.I.	(954) 434-0008	pchorath@southwestranches.org
Procurement and Special Projects Coordinator, Juanita Romance	(954) 434-0008	jromance@swranches.org
Community Services Coordinator, Emily McCord	(954) 343-7453	emccord@swranches.org
Parks, Recreation, Open Space Coordinator, December Lauretano-Haines, CPRP	(954) 343-7452	dlauretano@swranches.org
Accounting Clerk, Mara Semper	(954) 434-0008	msemper@southwestranches.org

### Planning, Zoning, Permitting & Certificate of Use

Building Department/Permitting	M-F 9:00 am - 4:00 pm	
Digna Regus	(954) 343-7445/Fax: (954) 434-1490	dregus@capfla.net
Dave Tringo, Building Director	(954) 888-9882/Cell: (954) 605-0127	dtringo@swranches.org
Planning M-F	M-F 9:00 am - 5:00 pm	
The Mellgren Planning Group	(954) 475-3070, ext 803	
Zoning & Permitting	(954) 434-0008	zoninginfo@swranches.org
Code Services, Inc.		

### Code Compliance:

Enforcement Director, Robert Solera	(954) 343-7440	rsolera@swranches.org
Code Enforcement Officer, Julio Medina	(954) 343-7458	jmedina@swranches.org
Administrative Coordinator, Yanni Marin	(954) 343-7459	ymarin@swranches.org

### Police/Fire/Rescue Services

<b>Emergency</b>	<b>911</b>	
CSA Bill Gallagher at Town Hall	8:30 am - 5 pm	(954) 693-8352
Non-Emergency		(954) 764-4357 (HELP)
Davie Police Department		(954) 693-8200
Davie Fire Rescue Station 112		(954) 680-0020
Southwest Ranches Volunteer Fire Rescue		(954) 343-7466

### Traffic and Roadway Services (To Report Signs Down - Potholes)

Paving, Potholes and Signs: Emily McCord	(954) 343-7453	emccord@swranches.org
Phillip Chorath		pchorath@southwestranches.org

### Waste/Bulk/Recycling Services (Residential & Commercial)

Southern Waste Systems, (SWS) LLC	(888) 800-7732	
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### Water Districts - Canals (Permits)

Central Broward Water Control District	(954) 432-5110	www.centralbrowardwcd.org
East of SW 148 (Volunteer) Avenue		
South Broward Drainage District	(954) 680-3337	www.sbdd.org
West of SW 148 (Volunteer) Avenue		

### Well and Septic

Broward County Health Department	(954) 467-4700, ext 4233	
Environmental Complaint Hotline, Broward County	(954) 831-1499	





Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

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**lights camera... action!**

The Town of Southwest Ranches Rural Public Arts & Design Advisory Board presents...

**3rd Annual Photo Contest**

This year the board will be creating a calendar with the winning photos.

The Photo Contest theme is **"ANYTHING IN OUR TOWN"** (excluding people)...

- Have your picture in by September 1, 2015
- Your photo can be emailed
- Must be a high resolution at least 300 DPI
- One picture per person

*this could be your picture*

For additional information please call Susan at Town Hall (954) 434-0008 or email: [Skutz@southwestranches.org](mailto:Skutz@southwestranches.org)

**AUTUMN WORD SEARCH**

W	J	W	O	R	C	E	R	A	C	S	U	K	T	N
E	H	X	S	N	I	K	P	M	U	P	O	M	I	D
R	G	C	J	W	U	Z	J	Q	L	D	H	J	U	K
T	A	E	Y	E	L	L	O	W	K	S	P	U	O	M
I	D	K	G	C	J	L	L	A	B	T	O	O	F	J
S	K	T	I	E	H	X	T	S	I	A	K	A	P	U
D	M	I	D	N	G	C	J	W	E	Z	L	Q	L	C
R	J	U	R	T	G	E	H	Z	T	L	I	A	N	O
U	U	O	M	I	D	R	I	C	J	W	U	Z	O	L
O	C	H	J	N	K	A	S	E	L	P	P	A	S	O
G	S	P	U	O	M	I	D	R	G	C	J	W	A	R
J	Q	L	D	H	J	U	K	T	L	E	A	V	E	S
I	E	G	N	A	R	O	T	I	D	R	G	C	S	W
H	A	R	V	E	S	T	J	U	K	T	N	E	H	X
T	S	I	A	K	S	P	U	O	A	I	D	R	G	C

See how many of these autumn related words you can find in the puzzle. The words can be forward, backward or diagonal.

1. AUTUMN	7. PUMPKINS	13. CORN
2. FALL	8. APPLES	14. MAIZE
3. LEAVES	9. GOURDS	15. YELLOW
4. COLORS	10. FOOTBALL	16. ORANGE
5. RAKING	11. SEASON	
6. HARVEST	12. SCARECROW	